

## Faculty Profile



**Name** : S.DHANALAKSHMI  
**Designation** : Assistant Professor  
**Address** : 2/272-5 Iyyappa Nagar  
Pongalur. 641667

**Contact Number** : 9942412414

**Email ID** : [nithyaraj0311@gmail.com](mailto:nithyaraj0311@gmail.com)

**Date of Joining in Collegiate Education** : May 11 , 2022

**Date of Joining in the Present College** : June 01, 2023

**Academic Profile** :

Degree	Institute/College	University	Period
M.Phil	Chikkanna. Govt. Arts college. Tirupur.	Bharathiyar university	2019- 2021
M.A(Eng)	L.R.G. Gvt. Arts college for Women. Tirupur.	Bharathiyar university	2015-2017
B.A (Eng)	A.G. Arts and Science college. Avinashipalayam.	Bharathiyar university	2012-2015
D.T.Ed	A.G. Arts and Science college. Avinashipalayam.	Udumalpet Diet	2010-2012

**Teaching Experience** : 1 Year and 10 month

i) **Total** : **YearsMonth**  
ii) **UG** : Years Month  
iii) **PG** : Years Month

Name of the college	Position held	Period
PARK'S College	Assistant Proffessor	14 Months
Chikkanna Govt Arts College	Assistant Proffessor	8 Months

**Honors and Research Awards** :

**Field of Interest** :

i) **Teaching** :

ii) **Research** :

iii) **Proficiency in instrumentation** :

**Research Guidance**

**Guidance Number** :

( If have more than one university, given them against university name)

S. No	M.Phil/Ph.D	Name of the Student	Thesis Title	Completed/ongoing

**Funded Projects** :

**Membership in Professional Bodies** :

S. No	Name of the Professional Body	Membership Detail with Number

**Research Publications** : An International Multidisciplinary Double-Blind Peer – reviewed Research Journal-

**Research Papers** : “PSYCHO ANALYTIC IN THE NOVELS OF ANITA DESAI”

**Book/Book Chapters** : (ISSN: 2582-1962). (Sep- 2022)

i) :

ii) **Patent** :

**National and International Conferences** :

**Participated** : “5 Days National Level Webinar on Revised NAAC Criteria” conducted by, St. Terasa’s Degree College For Women.  
An International Webinar on “Innovations In Clean Cooking”

- i)
- ii) **Paper Presented**
- iii) **Poster Presented**

**Conference/Seminars Organized** :

**Workshop attended** :

**Resource Person/Invited Lectures** :

**Faculty Development Programs Attended** :

<b>Course</b>	<b>University/Institute</b>	<b>Subject</b>	<b>Period</b>

**Academic Activities** :

- i) **Subject Handled** : Communicative English  
Part II  
Drama  
Indian Literature In English Translation  
Shakespeare

ii) **Class Advisor**

iii) **Special Coaching** : Language Trainer

iv) **Student Community Beneficial Activities** : Language Club

v) **Co-curricular and extra curricular activities**

**Professional Activities** :

- i) **Reviewer**
- ii) **Board of Studies/UR**
- iii) **Examiner/Scrutiny**
- iv) **Senate/Syndicate**

**National/ International Collaborations** :