

## Faculty Profile



**Name** : Dr. R. MAHESWARI  
**Designation** : Assistant Professor (Temp.)  
**Address** : 10/133A, Sowdeswari Amman  
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**Contact Number** : 9688244797,9843272225  
**Email ID** : maheswariraj@gmail. com  
**Date of Joining in Collegiate Education** :  
**Date of Joining in the Present College** : 01.03.2019  
**Academic Profile** :

Degree	Institute/College	University	Period
BA (His)	Bharathiar University		2004
B.lit	Bharathiar University		2018
MA	Bharathiar University		2006
M.Phil	Anmalai University		2008
Ph.D	Bharathiar University		2019

**Teaching Experience** :  
i) **Total** : 4 - **Years** 10 **Month**  
ii) **UG** : 4 - **Years** 10**Month**  
iii) **PG** : 3 - **Years** 4 **Month**

Name of the college	Position held	Period
Chikkanna Govt. Arts College.	Guest Lecturer	01.03. 2019 to Till Date

**Honors and Research Awards** :

**Field of Interest** :-

i) **Teaching** : Teaching  
ii) **Research**

iii) **Proficiency in instrumentation** :

**Research Guidance**

**Guidance Number** :

( If have more than one university, given them against university name)

S. No	M.Phil/Ph.D	Name of the Student	Thesis Title	Completed/ongoing
1		NIL		

**Funded Projects** :

**Membership in Professional Bodies** :

S. No	Name of the Professional Body	Membership Detail with Number
		NIL

**Research Publications** :

i) **Research Papers** :

attach paper list - with doi and http link of the Paper (Annexure – I)

ii) **Book/Book Chapters** :

details with ISBN number

iii) **Patent** :

**National and International Conferences** : attach separate list (Annexure – II)

i) **Participated** National 1

ii) **Paper Presented**

iii) **Poster Presented**

**Conference/Seminars Organized** :

**Workshop attended** :

**Resource Person/Invited Lectures** :

**Faculty Development Programs Attended** :

Course	University/Institute	Subject	Period
		NIL	

**Academic Activities** :

i) **Subject Handled** Part I Language, Major

ii) **Class Advisor** UG 2020-2023, 2023-24

iii) **Special Coaching**

iv) **Student Community Beneficial Activities**

v) **Co-curricular and extra curricular activities**

**Professional Activities** :

- i) Reviewer**
- ii) Board of Studies/UR**
- iii) Examiner/**
- iv) Senate/**